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**Bib Data Sheet** 

**CONFIRMATION NO. 2139** 

| <b>SERIAL NUMBER</b> 10/806,116 | FILING OR 371(c)  | (        | CLASS GROUP ART U            |                        | T UNIT  | ATTORNEY<br>DOCKET NO.<br>P25083 |  |                            |
|---------------------------------|---|----------|------------------------------|------------------------|---|----------------------------------|--|----------------------------|
|                                 | Toyohashi-shi, JAPAN<br>shi, Nagoya-shi, JAPAN  |          |                              |                        |   |                                  |  |                            |
| ** CONTINUING DAT               | A ********  | *        |                              |                        |   |                                  |  |                            |
| JAPAN 2003-08                   | ATIONS ************************************   |          | -0                           |                        |   |                                  |  |                            |
| ** 08/15/2004                   | IGN FILING LICENSE  | GRANII   | =U                           |                        |   |                                  |  |                            |
| Foreign Priority claimed        |   |          | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>6 |   | TOTAL<br>CLAIMS<br>17            |  | INDEPENDENT<br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>7055          |   |          |                              |                        |   |                                  |  |                            |
| TITLE                           |   |          |                              |                        |   |                                  |  |                            |
| Battery pack apparatu           | s with heat supply and  | discharg | e                            |                        |   |                                  |  |                            |
| RECEIVED No                     | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |          |                              |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                  |  |                            |